

Fill in this information to identify the case:

Debtor name **117 Spencer LLC**

United States Bankruptcy Court for the: **DISTRICT OF MASSACHUSETTS - EASTERN DIVISION**

Case number (if known) **23-40590-EDK**

☐ Check if this is an amended filing

Official Form 206Sum  
Summary of Assets and Liabilities for Non-Individuals

12/15

Part 1: Summary of Assets

1. **Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

1a. **Real property:**

Copy line 88 from *Schedule A/B*..... \$ **4,000,000.00**

1b. **Total personal property:**

Copy line 91A from *Schedule A/B*..... \$ **39,920.11**

1c. **Total of all property:**

Copy line 92 from *Schedule A/B*..... \$ **4,039,920.11**

Part 2: Summary of Liabilities

2. **Schedule D: Creditors Who Have Claims Secured by Property** (Official Form 206D)

Copy the total dollar amount listed in Column A, *Amount of claim*, from line 3 of *Schedule D*..... \$ **2,315,000.00**

3. **Schedule E/F: Creditors Who Have Unsecured Claims** (Official Form 206E/F)

3a. **Total claim amounts of priority unsecured claims:**

Copy the total claims from Part 1 from line 5a of *Schedule E/F*..... \$ **0.00**

3b. **Total amount of claims of nonpriority amount of unsecured claims:**

Copy the total of the amount of claims from Part 2 from line 5b of *Schedule E/F*..... +\$ **51,206.95**

4. **Total liabilities** .....  
Lines 2 + 3a + 3b

\$ **2,366,206.95**

**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF MASSACHUSETTS**

**In re:**

**117 SPENCER LLC,**

**Debtor.**

**Chapter 11**

**Case No: 23-40590**

**CERTIFICATE OF SERVICE**

I, Leah A. O'Farrell, hereby certify that on December 8, 2023 I served a copy of the *Summary of Assets and Liabilities for Non-Individuals* via the Court's ECF/CMF system upon all parties entitled to notice thereunder and upon those on the annexed list by first-class mail.

/s/ Leah A. O'Farrell

Leah A. O'Farrell (BBO #708424)

Murphy & King, P.C.

28 State Street, Suite 3101

Boston, MA 02109

Tel.: (617) 423-0400

E-mail: [lofarrell@murphyking.com](mailto:lofarrell@murphyking.com)

Dated: December 8, 2023

**VIA ECF:**

- **Janelle Austin** jaustin@k-plaw.com
- **Jonathan D Eichman** jeichman@k-plaw.com
- **Gary M. Hogan** garyh@bbb-lawfirm.com, jessicac@bbb-lawfirm.com;kimberlyk@bbb-lawfirm.com
- **Richard King** USTPRegion01.WO.ECF@USDOJ.GOV
- **Mark W. Powers** mpowers@bowditch.com, kkosmenko@bowditch.com
- **Adam J. Ruttenberg** aruttenberg@beaconlawgroup.com
- **Lisa D. Tingue** lisa.d.tingue@usdoj.gov

**VIA FIRST CLASS MAIL:**

Commonwealth of Massachusetts  
Division of Unemployment Assistance  
Legal Department  
19 Staniford Street, 1st Floor  
Boston, MA 02114-2502

Office of the Attorney General  
Commonwealth of Massachusetts  
Fair Labor Division  
One Ashburton Place, 18th Floor  
Boston, MA 02108-1518

Internal Revenue Service  
P.O. Box 7346  
Philadelphia, PA 19101-7346

Country Bank  
15 South Street  
Suite C  
Ware, MA 01082-1628

National Grid Gas  
PO Box 1040  
Northborough, MA 01532-4040

Massachusetts Department of Revenue  
Bankruptcy Unit  
P.O. Box 9564  
Boston, MA 02114-9564

Spectrum/Charter Communications, Inc.  
400 Washington Blvd.  
Stamford, CT 06902

National Grid Electric  
PO Box 960  
Northborough, MA 01532-0960

Town of Spencer  
Water Department  
3 Old Meadow Road  
Spencer, MA 01562-2065

Resource Capital LLC  
Attn: James Roberti  
James L. Roberti, P.C.  
57 Jefferson Street  
Milford, MA 01757-3440

Resource Capital LLC  
259 Turnpike Road  
Suite 100  
Southborough, MA 01772-1706

QS Private Lending, LLC  
83 Speen Street  
Natick, MA 01760-4183

Verizon  
500 Technology Drive  
Suite 550  
Weldon Spring, MO 63304-2225

Charlton Oil & Propane  
125 Southbridge Rd.  
Charlton, MA 01507-5239